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### **BPPE Annual Report for 2015 - Institution**

**Tracking Number:** 20161201102645

**Report for Year:** 2015

**Institution Name:** Antioch University

**Institution Code (If an institution has branch locations the institution code is the school code for the main location):** 1909471

**Street Address (Physical Location):** 400 Corporate Pointe

**City:** Culver City

**State:** California

**Zip Code:** 90230

**Check all that apply to this institution:**

**For profit institution:**

**Sole Proprietor:**

**Non-profit institution:** Non-profit institution

**Limited Liability Corporation (LLC):**

**Publicly traded institution:**

**Partnership:**

**Number of Branch Locations:** 1

**Number of Satellite Locations:** 0

**Is this institution current with all assessments to the Student Tuition Recovery Fund?:**  
yes

**Is this institution current on Annual Fees?:** yes

**Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional approval, not programmatic approval:** yes

**If you answered yes to the question above, please identify the accrediting agency:** North Central Association of Colleges and Schools The Higher Learning Commission

**If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation:** California Commission on Teacher Credentialing

**Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.:** no

**Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?:** yes

**What is the total amount of Title IV funds received by your institution in 2015?:**  
23,926,165

**Does your institution participate in veteran's financial aid education programs?:** yes

**What is the total amount of veteran's financial aid funds received by your institution in 2015?:** \$21,000

**Does your institution participate in the Cal Grant program?:** yes

**What is the total amount of Cal Grant funds received by your institution in 2015?:**  
\$130,063

**Is your institution on the California Eligible Training Provider List (ETPL)?:** no

**Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?:** no

**What is the total amount of WIOA funds received by your institution in 2015?:** 0

**Does your institution participate in, or offer any another government or non-governmental financial aid programs?** yes

**If yes, please indicate the name of the financial aid program:** institutional grants, department grants, alternative / private loans

**The percentage of institutional income in 2015 that was derived from public funding:**  
81%

**If your institution reports a Cohort Default Rate to the US Department of Education, enter the most recent three year cohort default rate reported to the U.S. Department of Education for this institution:** 3.0

**The percentage of students who in 2015 received federal student loans to help pay their cost of education at the school was:** 60%

**Total number of students enrolled at this institution: 1885**

**Number of Doctorate Degrees Offered: 2**

**Number of Students enrolled in Doctorate level programs at this Institution: 255**

**Number of Master Degrees Offered: 22**

**Number of Students enrolled in Master level programs at this institution: 1066**

**Number of Bachelor Degrees Offered: 5**

**Number of Students enrolled in Bachelor level programs at this institution: 492**

**Number of Associate Degrees Offered: 0**

**Number of Students enrolled in Associate level programs at this institution: 0**

**Number of Diploma or Certificate Programs Offered: 9**

**Number of Students enrolled in Diploma or Certificate programs at this institution: 72**

**Institution's website:** [www.antioch.edu](http://www.antioch.edu)

**Performance Fact Sheet:** <http://www.antioch.edu/consumer-information/>

**2015 Catalog:** <http://aulacatalog.antioch.edu/>, <http://www.antiochsb.edu/campus-life/catalog/>

**Annual Report:** <http://www.antioch.edu/consumer-information/>