

# Student Application

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Name: \_\_\_\_\_ Student ID: \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_@antioch.edu

Major(s): \_\_\_\_\_ Concentration: \_\_\_\_\_

Expected Graduation (month and year): \_\_\_\_\_

**NOTE:** *Please review the Peace Corps Prep Student Guide prior to completing this application. The guide contains a listing of approved courses for each academic area of the Peace Corps Prep Program*

## 1. Training and experience in a specific work sector

**Please check the box of the sector in which you would like to serve:**

- Education
- Environment
- Health
- Agriculture
- Youth in Development
- Community Economic Development

*Actual Peace Corps assignments are based on local needs, and thus may or may not align seamlessly with your qualifications. Flexibility is key to the Peace Corps experience!*

**Coursework.** List the number and name of 3 courses in this *same sector* that you plan to take or have taken, as well as the semester in which you plan to take/completed them.

*Please talk with the Peace Corps Prep Program Coordinator if you want to take or apply an already completed course that is not included in the Student Guide.*

1. Course: \_\_\_\_\_ Semester and year: \_\_\_\_\_
2. Course: \_\_\_\_\_ Semester and year: \_\_\_\_\_
3. Course: \_\_\_\_\_ Semester and year: \_\_\_\_\_

**Hands-on experience in that *same sector* (must total at least 50 hours).**

1. Do you plan on taking SOS4525 Community Engagement and Service Learning to complete your services hours? No \_\_\_ Yes \_\_\_ Semester and year: \_\_\_\_\_
  - a. If no, have you completed at least 50 hours of hands-on experience in your chosen sector? No \_\_\_ Yes \_\_\_
2. Please describe what you plan to do for your hands-on experience or what you did and how many hours you devoted to this activity.

## 2. Foreign language skills

Requirements depend upon the desired Peace Corps volunteer placement site.

- *Spanish-speaking countries:* two 200-level courses.
- *French-speaking countries:* one 200-level course in any Romance Language.
- *Everywhere else:* no explicit requirements, but language skills are a plus.

If you intend to acquire and demonstrate competence in a foreign language, please list which the language you will pursue: \_\_\_\_\_

### Coursework

List the two foreign language courses you plan to take or have taken:

Course 1: \_\_\_\_\_ Semester and year: \_\_\_\_\_

Course 2: \_\_\_\_\_ Semester and year: \_\_\_\_\_

### Non-course alternative learning

Describe how you plan to or have acquired foreign language skills outside the classroom (e.g., native speaker)

## 3. Intercultural competence

**Core Course:** Required of all students. Please see the PCP Program Coordinator if you have already taken a course that you believe should be accepted as a substitute.

Core course: [ICC3200 Intercultural Competence](#) Semester and year: \_\_\_\_\_

**Elective Courses:** Indicate below the two courses that you plan to take as Intercultural Competence electives.

Elective 1: \_\_\_\_\_ Semester and year: \_\_\_\_\_

Elective 2: \_\_\_\_\_ Semester and year: \_\_\_\_\_

## 4. Professional and leadership development

### 1. Professional resume feedback:

- a. Have you taken or do you plan to take **LDR3600 Seminar in Leadership for Service and Change: Personal and Professional Development**?

No \_\_\_\_\_ Yes \_\_\_\_\_ Semester and year: \_\_\_\_\_

- b. If no, when do you plan to meet with Career Services for a one-on-one resume review?

Month and year: \_\_\_\_\_

**2. Professional interview prep:**

- a. Do you plan to take **LDR3600 Seminar in Leadership for Service and Change: Personal and Professional Development?**

No \_\_\_\_\_ Yes \_\_\_\_\_ Semester and year: \_\_\_\_\_

- b. If no, when do you plan to meet with Career Services for a one-on-one resume review?

Month and year: \_\_\_\_\_

**3. Leadership experience:**

- a. Do you plan to take **LDR3500 Seminar in Leadership for Service and Change: Community Engagement?**

No \_\_\_\_\_ Yes \_\_\_\_\_ Semester and year: \_\_\_\_\_

- b. Describe a leadership experience (for example, leading a work or volunteer project, serving on the executive board of a student organization, or organizing a big campus event) that you intend to pursue or have accomplished (minimum 250 words, attach separate sheet if needed):

- c. If you will not be taking the seminar, describe in detail how you will arrange to participate in a leadership experience.

\_\_\_\_\_  
**Signature of Student**

\_\_\_\_\_  
**Date**

\*\*Application is valid when name is typed and this document is returned via Antioch email.

\_\_\_\_\_  
**Signature of Peace Corps Prep Coordinator**

\_\_\_\_\_  
**Date**