

AUNE Environmental Studies Department Collaborative Service Initiative

Request for Project - Application

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**Applications for Spring 2024 Projects (Jan. to April) due by September 22, 2023**

Please email Suzanne Green ([sgreen5@antioch.edu](mailto:sgreen5@antioch.edu)) with any questions

**Organizational Information**

Organizational Name

Organization Address

Client Representative

Contact Telephone

Contact Email

**Project Description**

Attach this cover page to no more than a total of two pages (single spaced), containing the response to the following questions:

1. Please describe your organization’s mission and goals.
2. What is the specific problem or challenge your organization would like assistance addressing?
3. Please describe the proposed project to help address the above problem or challenge, including what the project would involve and any new initiatives to apply that support the project.
4. What are the skills and expertise necessary to complete the project?
5. List specific project deliverables, timeline for specific steps to be completed along the way, and deadline for completion (the students will have 4 months to complete the project).

**COMMITMENT TO FULFILL EXPECTATIONS OF CLIENT**

We have read and agree to the client expectation (“What We Expect of You”)

Organization Director \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ (print name) (signature) (date)

Representative Client \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

(print name) (signature) (date)

PLEASE RETURN by email to Suzanne Green ([sgreen5@antioch.edu](mailto:sgreen5@antioch.edu)) by **September 22, 2023.**